

**RESOLUTIONS AND PROCLAMATIONS**

**i) COURT TO APPROVE THE DECLARATION OF A LOCAL DISASTER FOR JUNE 15, 2023.**

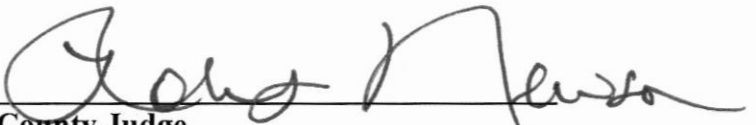
Upon Motion By Commissioner Anglin, Seconded By Commissioner Bartley And Carried Unanimously, To Approve The Declaration Of Local Disaster For June 15, 2023. A Copy Is Attached Hereto And Made A Part Hereof. (Ex.8)

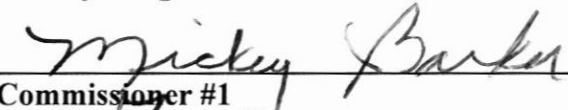
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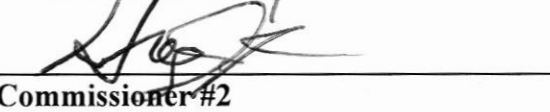
**THE COURT TO ADJOURN**

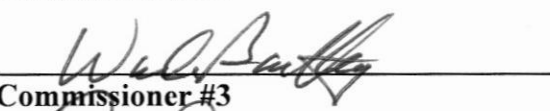
There being no further business to come before the Court, upon motion by Commissioner Price, seconded by Commissioner Anglin, and carried unanimously, the meeting was **ADJOURNED AT 9:16 A.M.**

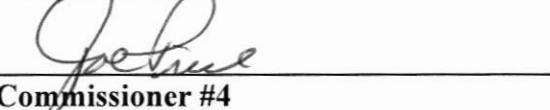
**MINUTES APPROVED JULY 24, 2023:**

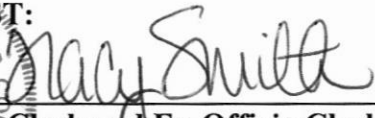
  
\_\_\_\_\_  
County Judge

  
\_\_\_\_\_  
Commissioner #1

  
\_\_\_\_\_  
Commissioner #2

  
\_\_\_\_\_  
Commissioner #3

  
\_\_\_\_\_  
Commissioner #4

**ATTEST:**  
  
\_\_\_\_\_  
County Clerk and Ex-Officio Clerk  
Of the Commissioners' Court of Hopkins County, Texas

